

the event, nor would they be affected by a similar event in the future. Furthermore, the NRC has found the licensee's event response and corrective actions to be reasonable and technically sound.

Based on the above, the Office of Nuclear Reactor Regulation has concluded that future operation of CNP-1 provides reasonable assurance of the continued protection of public health and safety. There were no violations associated with the event. The licensee's corrective actions in response to the event appear appropriate. No further action is required.

In accordance with 10 CFR 2.206 of the Commission's regulations, the staff will file a copy of the director's decision with the Secretary of the Commission for the Commission's review. As provided for by this regulation, the director's decision will constitute the final action of the Commission 25 days after the date of the decision, unless the Commission, on its own motion, institutes a review of the director's decision within that time.

Dated at Rockville, Maryland, this 4th day of September 2009.

For the Nuclear Regulatory Commission.

**Eric J. Leeds,**

*Director, Office of Nuclear Reactor Regulation.*

[FR Doc. E9-22323 Filed 9-15-09; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on AP1000; Notice of Meeting

The ACRS Subcommittee on the AP1000 will hold a meeting on October 6-7, 2009, 11555 Rockville Pike, Commissioners' Conference Room O1-F16, One White Flint North, Rockville, Maryland.

The entire meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

*Tuesday, October 6, 2009—8:30 a.m.—5 p.m.*

*Wednesday, October 7, 2009—8:30 a.m.—5 p.m.*

The Subcommittee will review selected chapters of the Draft Safety Evaluation Report associated with the amendment to the AP1000 Design Certification Document. The Subcommittee will hear presentations by and hold discussions with representatives of the NRC staff and

other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official, Mr. Michael Lee, telephone 301-415-6887, e-mail: [Mike.Lee@nrc.gov](mailto:Mike.Lee@nrc.gov) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the Designated Federal Official 30 minutes before the meeting. In addition, one electronic copy of each presentation should be e-mailed to the Designated Federal Official 1 day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the Designated Federal Official with a CD containing each presentation at least 30 minutes before the meeting. Electronic recordings will be permitted. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 6, 2008 (73 FR 58268-58269).

Further information regarding this meeting can be obtained by contacting the Designated Federal Official between 8:15 a.m. and 5:15 p.m. (ET). Persons planning to attend this meeting are urged to contact the above named individual at least two working days prior to the meeting to be advised of any potential changes to the agenda.

Dated: September 9, 2009.

**Antonio Dias,**

*Chief, Reactor Safety Branch B, Advisory Committee on Reactor Safeguards.*

[FR Doc. E9-22333 Filed 9-15-09; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards (ACRS); Subcommittee Meeting on Planning and Procedures; Notice of Meeting

The ACRS Subcommittee on Planning and Procedures will hold a meeting on October 7, 2009, Room T2-E2, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance, with the exception of a portion that may be closed pursuant to 5 U.S.C. 552b(c)(2) and (6) to discuss organizational and personnel matters that relate solely to the internal personnel rules and practices of the ACRS, and information the release of

which would constitute a clearly unwarranted invasion of personal privacy.

The agenda for the subject meeting shall be as follows:

*Wednesday, October 7, 2009, 12 p.m.—1 p.m.*

The Subcommittee will discuss proposed ACRS activities and related matters. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Officer, Mr. Sam Duraiswamy, Telephone: 301-415-7364, e-mail: [Sam.Duraiswamy@nrc.gov](mailto:Sam.Duraiswamy@nrc.gov) between 7:30 a.m. and 4 p.m. (ET) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the Designated Federal Official 30 minutes before the meeting. In addition, one electronic copy of each presentation should be e-mailed to the Designated Federal Official 1 day before meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the Designated Federal Official with a CD containing each presentation at least 30 minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 6, 2008, (73 FR 58268-58269).

Further information regarding this meeting can be obtained by contacting the Designated Federal Official between 7:30 a.m. and 4 p.m. (ET). Persons planning to attend this meeting are urged to contact the above named individual at least two working days prior to the meeting to be advised of any potential changes in the agenda.

Dated: September 9, 2009.

**Cayetano Santos,**

*Chief, Reactor Safety Branch A, Advisory Committee on Reactor Safeguards.*

[FR Doc. E9-22334 Filed 9-15-09; 8:45 am]

BILLING CODE 7590-01-P

## POSTAL REGULATORY COMMISSION

### Sunshine Act Meetings

**AGENCY:** Postal Regulatory Commission.

**TIME AND DATE:** Thursday, October 1, 2009 at 10:30 a.m.

**PLACE:** Commission conference room, 901 New York Avenue, NW., Suite 200, Washington, DC 20268-0001.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Selection of vice chairman.

**CONTACT PERSON FOR MORE INFORMATION:** Stephen L. Sharfman, General Counsel, Postal Regulatory Commission, 901 New York Avenue, NW., Suite 200, Washington, DC 20268-0001, 202-789-6820 or [stephen.sharfman@prc.gov](mailto:stephen.sharfman@prc.gov).

Dated: September 14, 2009.

**Shoshana M. Grove,**  
Secretary.

[FR Doc. E9-22436 Filed 9-14-09; 4:15 pm]

**BILLING CODE 7710-FW-P**

**POSTAL REGULATORY COMMISSION**

**Sunshine Act Meetings**

**Federal Register Citation of Previous Announcement:** 74 FR 45487 (September 2, 2009).

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** 3 p.m., Monday, September 14, 2009.

**CHANGES IN THE MEETING:** The matters to be considered included two items: consideration and adoption of FY 2011 budget and election of vice chairman. The revised agenda consists of one item: Consideration and adoption of FY 2011 budget.

**CONTACT PERSON FOR MORE INFORMATION:** Stephen L. Sharfman, General Counsel, 202-789-6824 or [stephen.sharfman@prc.gov](mailto:stephen.sharfman@prc.gov).

**Shoshana M. Grove,**  
Secretary.

[FR Doc. E9-22437 Filed 9-14-09; 4:15 pm]

**BILLING CODE 7710-FW-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 11874 and # 11875]**

**California Disaster # CA-00141**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of California dated 09/09/2009.

Incident: 49 Fire.

Incident Period: 08/30/2009 And Continuing.

**DATES:** *Effective Date:* 09/09/2009.  
*Physical Loan Application Deadline Date:* 11/09/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/09/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Placer.

*Contiguous Counties:* California:

El Dorado, Nevada, Sacramento, Sutter, Yuba.

Nevada:

Carson City, Douglas, Washoe.

*The Interest Rates are:*

	Percent
Homeowners With Credit Available Elsewhere .....	5.500
Homeowners Without Credit Available Elsewhere .....	2.750
Businesses With Credit Available Elsewhere .....	6.000
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	4.500
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11874 5 and for economic injury is 11875 0.

The States which received an EIDL Declaration # are California, Nevada.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: September 9, 2009.

**Karen G. Mills,**  
Administrator.

[FR Doc. E9-22290 Filed 9-15-09; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 11876 and # 11877]**

**Pennsylvania Disaster # PA-00023**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster

for the Commonwealth of Pennsylvania dated 09/09/2009.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 06/16/2009 through 06/30/2009.

**DATES:** *Effective Date:* 09/09/2009.

*Physical Loan Application Deadline Date:* 11/09/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/09/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Allegheny, Erie, Westmoreland.

*Contiguous Counties:* Pennsylvania:

Armstrong, Beaver, Butler, Cambria, Crawford, Fayette, Indiana, Somerset, Warren, Washington.

New York:

Chautauqua.

Ohio:

Ashtabula.

*The Interest Rates are:*

	Percent
Homeowners with Credit Available Elsewhere .....	4.875.
Homeowners without Credit Available Elsewhere .....	2.437.
Businesses with Credit Available Elsewhere .....	6.000.
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000.
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	4.500.
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	4.000.

The number assigned to this disaster for physical damage is 11876 6 and for economic injury is 11877 0.

The States which received an EIDL Declaration # are Pennsylvania, New York, Ohio.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)