

**DOCKET SECTION**

**BEFORE THE  
POSTAL RATE COMMISSION**

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**NOTICE OF UNITED PARCEL SERVICE OF FILING OF  
LIBRARY REFERENCE UPS-LR-1**

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(January 30, 1998)

United Parcel Service ("UPS") hereby gives notice that it has filed with the Commission the following Library Reference referred to in the response to interrogatories DMA/UPS-T3-1 and 2:

UPS-LR-1, Electronic Version of J. Stephen Henderson, UPS-T-3, Workpapers UPS-Henderson-WP-I through UPS-Henderson-WP-III (5 disks).

Respectfully submitted,



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Of Counsel.

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document in accordance with Section 12 of the Commission's Rules of Practice.

  
Stephanie Richman  
Attorney for United Parcel Service

Dated: January 30, 1998