

**BEFORE THE
POSTAL RATE COMMISSION
WASHINGTON, D.C. 20268-0001**

POSTAL RATE AND FEE CHANGES

Docket No. R2006-1

**Major Mailers Association's Notice
Of Intent To Conduct Oral Cross-Examination
Of USPS Witness Abdul Abdirahman (USPS-RT-7)**

Major Mailers Association ("MMA") hereby gives notice that it intends to conduct oral cross-examination of USPS witness Abdul Abdirahman about matters addressed in his rebuttal testimony (USPS-RT-7).

Respectfully submitted,

Major Mailers Association

By: _____

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