

**BEFORE THE  
POSTAL RATE COMMISSION  
WASHINGTON, D.C. 20268-0001**

**POSTAL RATE AND FEE CHANGES**

**Docket No. R2006-1**

**Major Mailers Association's Notice  
Of Intent To Conduct Oral Cross-Examination  
Of OCA Witness Pamela Thompson (OCA-T-4)**

Pursuant to Rule 30 (e)(3) of the Commission's Rules of Practice, Major Mailers Association ("MMA") hereby gives notice that it intends to conduct oral cross-examination of OCA witness Pamela Thompson. MMA currently anticipates that such cross-examination will be directed toward clarifying written cross-examination, including the witness' responses to interrogatories posed by MMA and other parties, and may address the witness' prepared direct testimony and Library References related to subjects addressed in the witness' testimony.

Respectfully submitted,

**Major Mailers Association**

By: \_\_\_\_\_

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Dated: October 18, 2006  
Middleburg, Virginia