

**BEFORE THE  
POSTAL RATE COMMISSION  
WASHINGTON, D.C. 20268-0001**

Postal Rate Commission  
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**POSTAL RATE AND FEE CHANGES**

**Docket No. R2006-1**

**Major Mailers Association's Notice  
Of Intent To Conduct Oral Cross-Examination  
Of USPS Witness John Kelley (USPS-T-30)**

Pursuant to Rule 30 (e)(3) of the Commission's Rules of Practice, Major Mailers Association ("MMA") hereby gives notice that it intends to conduct oral cross-examination of USPS witness John Kelley. MMA currently anticipates that such cross-examination will be directed toward clarifying written cross-examination, including the witness' responses to interrogatories posed by MMA and other parties, and may address the witness' prepared direct testimony and Library References related to subjects addressed in the witness' testimony.

Respectfully submitted,

**Major Mailers Association**

By: \_\_\_\_\_

Michael W. Hall  
35396 Millville Road  
Middleburg, Virginia 20117  
540-687-3151  
Counsel for  
**Major Mailers Association**

Dated: Middleburg, Virginia  
August 14, 2005