

**BEFORE THE
POSTAL RATE COMMISSION
WASHINGTON, D.C. 20268-0001**

**RATE AND SERVICE CHANGES TO
IMPLEMENT BASELINE NEGOTIATED
SERVICE AGREEMENT WITH BOOKSPAN**

DOCKET NO. MC2005-3

**NOTICE OF BOOKSPAN REGARDING AVAILABILITY OF WITNESSES FOR
HEARING**

(October 12, 2005)

In accordance with Presiding Officer's Ruling MC2005-3/10, Bookspan hereby provides notice that Witnesses Epp and Posch will be available for hearings on October 20. Neither witness is available on October 19.

Respectfully submitted,

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