

**BEFORE THE  
POSTAL RATE COMMISSION  
WASHINGTON, D.C. 20268-0001**

**POSTAL RATE AND FEE CHANGES**

**Docket No. R2005-1**

**Major Mailers Association's Designations Of Written  
Cross-Examination For USPS Witness Abdulkadir Abdirahman**

Pursuant to Rule 30 (e)(2) of the Commission's Rules of Practice, Major Mailers Association hereby designates the following interrogatory responses as its written cross-examination of Abdulkadir Abdirahman. During the hearing the Presiding Officer authorized the filing of late designations.

<b><u>Interrogatory</u></b>	<b><u>Directed To</u></b>	<b><u>Answered By</u></b>	<b><u>Date(s) Answered</u></b>
MMA/USPS-T21-1	Abdirahman	Abdirahman	5/10/05
MMA/USPS-T21-2	Abdirahman	Abdirahman	5/10/05
MMA/USPS-T21-4	Abdirahman	Abdirahman	5/10/05
MMA/USPS-T21-6	Abdirahman	Abdirahman	5/10/05
MMA/USPS-T21-8-10	Abdirahman	Abdirahman	5/10/05
MMA/USPS-T21-11-15	Abdirahman	Abdirahman	5/16/05
MMA/USPS-T21-18-20	Abdirahman	Abdirahman	5/16/05
MMA/USPS-T21-22-24	Abdirahman	Abdirahman	5/16/05
MMA/USPS-T21-27-29	Abdirahman	Abdirahman	5/16/05
MMA/USPS-T21-31-32	Abdirahman	Abdirahman	5/16/05
MMA/USPS-T21-34	Abdirahman	Abdirahman	5/16/05
MMA/USPS-T21-36	Abdirahman	Abdirahman	5/17/05
MMA/USPS-T21-38	Abdirahman	Abdirahman	5/17/05
MMA/USPS-T21-40	Abdirahman	Abdirahman	5/17/05
MMA/USPS-T21-41A-C	Abdirahman	Abdirahman	5/25/05
MMA/USPS-T21-41D	Abdirahman	Abdirahman	6/24/05 (Revised)
MMA/USPS-T21-42A-B	Abdirahman	Abdirahman	5/31/05
MMA/USPS-T21-42D	Abdirahman	Abdirahman	5/31/05
MMA/USPS-T21-43	Abdirahman	Abdirahman	5/31/05
MMA/USPS-T21-45-47	Abdirahman	Abdirahman	5/31/05
MMA/USPS-T21-48A-C	Abdirahman	Abdirahman	5/31/05
MMA/USPS-T21-49-53	Abdirahman	Abdirahman	5/31/05
MMA/USPS-T21-55C	Abdirahman	Abdirahman	6/9/05
MMA/USPS-T21-56	Abdirahman	Abdirahman	6/9/05
MMA/USPS-T21-59-64	Abdirahman	Abdirahman	6/9/05
MMA/USPS-T21-66-69	Abdirahman	Abdirahman	6/9/05

MMA/USPS-T21-71-74	Abdirahman	Abdirahman	6/9/05
MMA/USPS-T21-75-79	Abdirahman	Abdirahman	6/24/05
APWU/USPS-T21-5-6	Abdirahman	Abdirahman	6/24/05

Respectfully submitted,

**Major Mailers Association**

By: \_\_\_\_\_

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Dated: June 28, 2005  
Middleburg, Virginia

Counsel for  
**Major Mailers Association**